NEVADA BOARD OF PAROLE COMMISSIONERS Parole Violation Hearing Agenda Northern Nevada Correctional Center

1721 E. Snyder Ave., Carson City, NV 89702 (775) 882-9203

April 19, 2016, AT 9:00 AM

The Nevada Board of Parole Commissioners (Board) will meet to consider the parole violation charges made against those listed on this agenda and will take action to continue or revoke the parole based upon their findings of the alleged violations.

The Board may close portions of hearings to accept confidential information as provided in NRS 213.130 (8), and to deliberate in private following a public hearing pursuant to NRS 213.130 (5). The board will accept comments from applicable victims during a public hearing pursuant to NRS 213.130 (4).

Any recommendation made by a panel of the Board created pursuant to NRS 213.133 is subject to final approval by the affirmative action of a majority of the Board. Agendas are subject to change and inmates may be removed from an agenda without notice. The board reserves the right to take items in a different order to accomplish business in the most efficient manner.

| INMATE | CC# | WARRANT | NDOP# | DEFENSE COUNSEL |
|----------------------|----------------|---------|---------|-----------------|
| DELVALLE, NICHOLAS | C292591 | 40235 | 90949 | STATE/CLARK |
| FERGUSON, JEFFREY | CR05-2431 | 40179 | 67995 | WASHOE |
| LILLIE, MIKE | 13-CR-00021-1B | 39991 | 1063604 | STATE/CARSON |
| LOGAN, JENNIFER | CR14-1403039 | 40247 | 1137243 | WHTE PINE |
| MAIN, MONICA | CR12-0609A | 38423 | 1041060 | WASHOE |
| PETERSON, LEONARD | C218483 | 40233 | 90258 | STATE/CLARK |
| ROGGEN BUCK, TIMOTHY | C276969 | 40236 | 91964 | STATE/CLARK |
| VAUGHN, RONALD | CR14-1608 | 40222 | 1017343 | WAIVED |
| WALLACE, CHRISTOPHER | CR-1312110 | 40031 | 1127832 | WAIVED |